

State of Connecticut



SENATE

CALENDAR

Friday, February 13, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0044

Senate Joint Resolution No. 34.
RESOLUTION CONFIRMING THE
NOMINATION OF ESTELA LOPEZ OF EAST
HARTFORD TO BE REAPPOINTED TO THE
STATE BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0045

Senate Joint Resolution No. 35.
RESOLUTION CONFIRMING THE
NOMINATION OF RICHARD MEEHAN,
ESQUIRE, OF SHELTON TO BE A MEMBER OF
THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

XX 0046

Senate Joint Resolution No. 36.
RESOLUTION CONFIRMING THE
NOMINATION OF MARIA ISABEL MOJICA OF
HAMDEN TO BE A MEMBER OF THE STATE
BOARD OF EDUCATION.

Committee Reports: **EXN**

XX 0047

Senate Resolution No. 16. RESOLUTION
CONFIRMING THE NOMINATION OF MYRA
JONES-TAYLOR OF NEW HAVEN TO BE
COMMISSIONER OF EARLY CHILDHOOD
EDUCATION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0048

Senate Resolution No. 17. RESOLUTION
CONFIRMING THE NOMINATION OF
PATRICIA REHMER OF NEW BRITAIN TO BE
COMMISSIONER OF MENTAL HEALTH AND
ADDICTION SERVICES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

0051

Senate Resolution No. 18. RESOLUTION
CONFIRMING THE NOMINATION OF AMY
PORTER OF COVENTRY TO BE REAPPOINTED
COMMISSIONER OF REHABILITATION
SERVICES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

0052

Senate Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF DR. JEWEL MULLEN OF MIDDLEFIELD TO BE REAPPOINTED COMMISSIONER OF PUBLIC HEALTH.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

FAVORABLE REPORTS RESOLUTIONS

XX 0014

2

Senate Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

0049

5

Senate Resolution No. 11. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the Senate.

0050

6

Senate Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.

Committee Reports: **APP**

Favorable Report of the Senate Committee.

INDEX BY CALENDAR NUMBER

Calendar Number	Bill Number	Page
14	SR00008	3
44	SJ00034	1
45	SJ00035	1
46	SJ00036	2
47	SR00016	2
48	SR00017	2
49	SR00011	3
50	SR00012	3
51	SR00018	2
52	SR00019	3

Bill Number	Calendar Number	Page
SJ00034	44	1
SJ00035	45	1
SJ00036	46	2
SR00008	14	3
SR00011	49	3
SR00012	50	3
SR00016	47	2
SR00017	48	2
SR00018	51	2
SR00019	52	3

INDEX BY BILL NUMBER